

Our Lady of Tahoe

Twenty-Sixth Sunday in Ordinary Time



Pastor: Father Larry Morrison fr.larry@ourladyoftahoe.org

Office Manager: Susan Marschner susan@ourladyoftahoe.org

Saturday: 5pm | Sunday: 8am & 11:30am

Wednesday, Thursday, and Friday: 11:30am

Confession: Wednesday at 11am or by appointment

Baptisms and Marriages: Contact the parish during
business hours, M-F, 9am - 3pm

or visit our website: www.ourladyoftahoe.org

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Facebook: <https://www.facebook.com/ourladyoftahoe>



Saint Wenceslaus' Story

If saints have been falsely characterized as “other worldly,” the life of Wenceslaus stands as an example to the contrary: He stood for Christian values in the midst of the political intrigues which characterized 10th-century Bohemia. Wenceslaus was born in 907 near Prague, son of the Duke of Bohemia. His saintly grandmother, Ludmilla, raised him and sought to promote him as ruler of Bohemia in place of his mother, who favored the anti-Christian factions. Ludmilla was eventually murdered, but rival Christian forces enabled Wenceslaus to assume leadership of the government. His rule was marked by efforts toward unification within Bohemia, support of the Church, and peace-making negotiations with Germany, a policy which caused him trouble with the anti-Christian opposition. His brother Boleslav joined in the plotting, and in September of 929 invited Wenceslaus to Alt Bunglour for the celebration of the feast of Saints Cosmas and Damian. On the way to Mass, Boleslav attacked his brother, and in the struggle, Wenceslaus was killed by supporters of Boleslav. Although his death resulted primarily from political upheaval, Wenceslaus was hailed as a martyr for the faith, and his tomb became a pilgrimage shrine. He is hailed as the patron of the Bohemian people and of the former Czechoslovakia. **Reflection** - “Good King Wenceslaus” was able to incarnate his Christianity in a world filled with political unrest. While we are often victims of violence of a different sort, we can easily identify with his struggle to bring harmony to society. The call to become involved in social change and in political activity is addressed to Christians; the values of the gospel are sorely needed today.

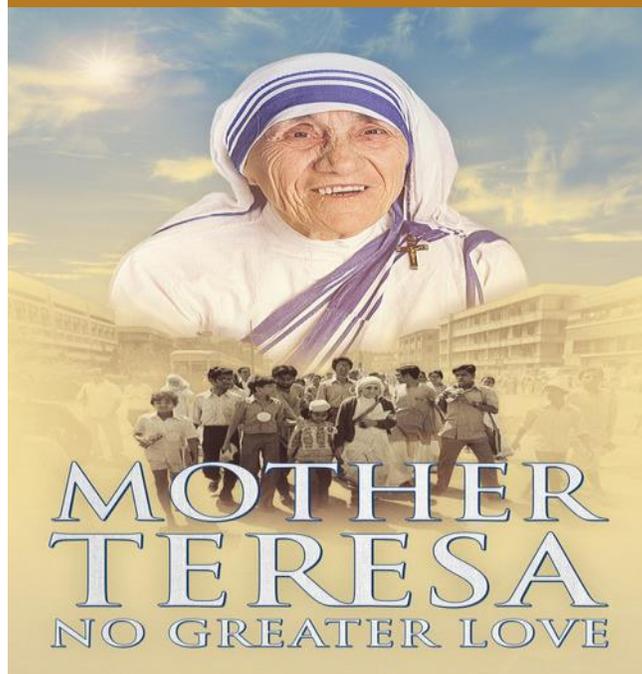


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#iGIVECATHOLIC

Showing in Carson City, October 3rd and 4th
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A Day of Reflection Presented by Father Chuck Durante
 and The Life, Peace, & Justice Commission

“If you want to cultivate peace, protect creation.”

Pope Benedict XVI

Responding to The Cry of the Earth & The Cry of the Poor...

It feels like there is so much need in our world. How can we discern how we as individuals and a church community address the cries of the earth and the poor? How can our actions ripple into the world? Come and spend a day in reflection, prayer and learning, flowing from the spiritual and social teaching traditions of our faith.

Date: October 1, 2022 | Time 9:15-3pm

Location: Saint Rose of Lima Catholic Church

There is no charge for this event but please bring your own lunch. Coffee, tea, and water will be provided.

RSVP at <https://tinyurl.com/registration-at> or via email rwrksloan@hotmail.com.

Mass Intentions

Saturday	24	5pm	The Charles and Vera Barbara Family	The DePasquale Family
Sunday	25	8am	Paul and Bonnie Vogel, in thanksgiving	David and Stephanie
Sunday	25	11:30am	Intentions of OLT Parishioners	Pro Populo
Wednesday	28	11:30am	Suzi VanCamp	Chris Thomas
Thursday	29	11:30am	Sophia Mabel Scholer	David and Stephanie
Friday	30	11:30am		



2022 Mission Appeal

MAJOR ARCHDIOCESE OF TRIVANDRUM



The Syro-Malankara Catholic Church, also known as the Malankara Syrian Catholic Church, is an Eastern Catholic Church in full communion with the worldwide Catholic Church. It is one of the major archiepiscopal churches of the Catholic Church. It is headed by Major Archbishop Basellos Cardinal Cleemis Catholicos of the Major Archdiocese of Trivandrum based in Kerala India. The Malankara Syrian Catholic Church traces its origins to the missions of Thomas the Apostle in the 1st century AD. The Church employs the West Syriac Rite Divine Liturgy of Saint James. The Major Archdiocese of Trivandrum was established in 1932 by His Holiness Pope Pius XI. Many parishes, mission stations, and institutions were started throughout the Major Archdiocese during the past 90 years. Presently the Major Archdiocese has over two hundred thousand faithful, 25 religious priests, 216 mission stations/parishes, 550 religious women, educational institutions, hospitals and charitable institutions. In addition to our urgent need to fund the cost to educate our seminarians (an average of \$1,500 yearly) and our Diocese charity projects, we have extended our social and evangelization activities to more villages in the interior part of our Major Archdiocese. Every year, we are privileged to start new mission stations with new families and individuals who join the Catholic Church from non-Christian and non-Catholic denominations. We humbly ask for your help to support our seminarians, our projects and efforts to build basic infrastructure facilities including churches, schools, and in many cases, basic housing, healthcare, and food for these people. We thank the Almighty God for all His blessings upon us, and we thank Him for you and your consideration and generosity towards us.

Opening Rites #2 - The Sign of the Cross

"I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the Church." Colossians 1:24

The first prayer of the Mass is the humble sign of the Cross. Oftentimes we can think of it as just an introduction, like a person saying "hello" when answering the phone. However, its significance is far greater than just a preface to prayer. In the sign of the Cross, we say in whose name we are acting—the holy name of the Trinity: Father, Son, and Holy Spirit. We are acknowledging that this is no longer something we are doing, but is an action of the divine. And while we say this, we trace the cross over our bodies, reminding ourselves that we must take up our cross and follow Jesus. This is also an incarnational prayer—we pray with our bodies. We aren't disembodied spirits, and as such we bring all of who we are, including our bodies, and offer it to God. Have you ever thought about the significance of your baptism and its connection to the sign of the Cross? What is your favorite prayer?

[#EucharisticRevival](#)

Last weekend's collection came to \$3,724.00. We are now at **89%** (\$43,500.00) in pledges for CSA and need another \$4,840.00 to reach our assessment. Even though the past few years have held challenges for all of us, please note that we do not take your giving lightly. It's gifts like yours that continue to enable us to function as a healthy and expanding church. We desire to continue to reach out into our community with love and concern, but most importantly, the Gospel of Jesus Christ! Again, please know how much we appreciate you!

As disciples of Jesus Christ, and in the name of Mary, Our Lady of Tahoe Catholic community welcomes and embraces all those who come to us. With guidance of the Holy Spirit, through worship, the sacraments, and loving service, we provide for one another's spiritual and material needs. In being so nourished, we reach out in faith to serve the larger community.



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IRA QCD: If you are 70 1/2 or older, ask your professional advisor if giving directly from your IRA is a tax-wise way for you to give.