

Our Lady of Tahoe Pentecost Sunday



Pastor: Father Larry Morrison fr.larry@ourladyoftahoe.org

Office Manager: Susan Marschner susan@ourladyoftahoe.org

Saturday: 5pm | Sunday: 8am & 11:30am

Wednesday, Thursday, and Friday: 11:30am

Confession: Wednesday at 11am or by appointment

**Baptisms and Marriages: Contact the parish during
business hours, M-F, 9am - 3pm**

or visit our website: www.ourladyoftahoe.org

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Blessed Virgin Mary, Mother of the Church
Monday after Pentecost

Mary mothered Jesus, Jesus then gave life to the Church with water and blood from His side, and the Church then mothers us into existence through baptism. Devotion to Mary goes hand in hand with devotion to the Church because both are mothers. Mother Mary gives the world Christ. Mother Church gives the world Christians. The metaphorical parallels between Mother Mary and Mother Church are spiritually rich and deeply biblical. Mary was understood by many early theologians as both the mother of the Head of the Church, Jesus, and also the symbol of the Church *par excellence*. Mother Mary is a virgin who conceived the physical body of Jesus through the power of the Holy Spirit at the Annunciation. In a parallel way, Mother Church is the Mystical Body of Christ who gives every Christian rebirth through the power of the Holy Spirit received at Pentecost. Both Mary and the Church conceived through the same Spirit, without the aid of human seed. Mother Mary makes Christ's body physically present in Palestine in the first century. Mother Church, in turn, makes Christ's body mystically present through baptism and sacramentally present in the Eucharist, in every time and place. It was common for a baptismal font in early Christianity to be described as a sacred womb in which Mother Church gave her children life. The theological cross-pollination between Mother Mary and Mother Church has produced a field ripe for spiritual and theological cultivation. Christ is from Bethlehem, Nazareth, and Galilee. But He is most deeply from the Father. He is one Son but lives two sonships. Similarly, all Christians are born from one Mother expressed in two motherhoods: Mary's and the Church's. Mary and the Church, understood most profoundly, form one mother. Both are the mother of Christ, but each mutually assists the other to bring Christ physically, sacramentally, and mystically into the world in all His fullness. Neither Mary nor the Church can exercise their motherhoods alone. Today's feast, formally integrated into the Church's calendar by the authority of Pope Francis in 2018, specifically commemorates Mary's motherhood of the Church rather than her motherhood of God, a feast celebrated on January 1. The two motherhoods of Mary reflect one profound truth, that Christ approaches us in time and in space, in history and in sacrament, in mysterious and beautiful ways. In the words of Saint Augustine: "What (God) has bestowed on Mary in the flesh, He has bestowed on the Church in the spirit; Mary gave birth to the One, and the Church gives birth to the many, who through the One become one." This is all cause for deep reflection. *Virgin Mary, Mother of the Church, you are the fairest daughter of Israel, chosen and prepared by God as the sacred vessel to replace Mother Synagogue with Mother Church. Eve approaches you like mother to daughter, old Eve to New Eve—two mothers of souls both on earth and in heaven.*



June is traditionally the Month of the Sacred Heart of Jesus. We pray for all fathers who are suffering the pain of Post-Abortion Syndrome because they have participated in an abortion or have lost a child, as the result of an abortion against their will. May they receive the grace from the Sacred Heart of Jesus to reach out for healing. Please find out more about us at www.renodiocese.org. Click on Our Works, scroll down, click on Project Rachel. Contact our confidential, nonjudgmental helpline at 775-324-4325 to take advantage of valuable resources.

2022 CSA Pledge Progress



Volunteers Needed

Come and enjoy the fun and camaraderie of volunteering for the summer parking lot fundraiser. Meet new people, not only the volunteers, but also people visiting Lake Tahoe. Volunteers are needed only for the weekends starting from the Memorial weekend (May 28) through Labor Day weekend (September 4). No Sundays/Mondays except on holiday weekends. Just a 2-hour shift of your time is requested. See Cora or call her at 661-917-7330. If you can't volunteer, donations are always welcome. Thank you!

Mass Intentions

Saturday	4	5pm	Happy Birthday Jim Conahan!	David and Stephanie Scott
Sunday	5	8am	For the End of Abortion	Save the Holy Innocents
Sunday	5	11:30am	Intentions of OLT Parishioners	Pro Populo
Wednesday	8	11:30am		
Thursday	9	11:30am		
Friday	10	11:30am		



Bible Study Update:

We just completed the seventh session of an eight session Bible Study Module. Our next module will be: *A Biblical Walk-Through of the Mass* beginning on June 22. These sessions will be 10:00 - 11:15am on Wednesdays in the parish hall. (Note, we will not meet on July 6.) If you are interested in attending, please contact Janine Nyre at 775-339-1961 or email janinenyre@comcast.net.

The weekend collection for May 21 - 22 came to \$2,057.00 and last weekend's collection came to \$1,954.00. The work we do here cannot go on without the consistent, generous gifts of God's people through Tithes and Offerings. Most of us know the story of the Widow's Mite in Luke 21:1-4. 1 And He looked up and saw the rich putting their gifts into the treasury, 2 and He saw also a certain poor widow putting in two mites. 3 So He said, "Truly I say to you that this poor widow has put in more than all; 4 for all these out of their abundance have put in offerings for God, but she out of her poverty put in all the livelihood that she had." Thank you all for being a blessing with your giving!

“Quote of the Week”

“And as you wish that others would do to you, do so to them.”

Luke 6:31

As disciples of Jesus Christ, and in the name of Mary, Our Lady of Tahoe Catholic community welcomes and embraces all those who come to us. With guidance of the Holy Spirit, through worship, the sacraments, and loving service, we provide for one another's spiritual and material needs. In being so nourished, we reach out in faith to serve the larger community.



End-of-line hyphenation is the process of breaking words between lines to create more consistency across a text block. A long word is broken across a line-break by means of a hyphen. While not grammatically incorrect, it helps justify a text, along letter spacing and kerning. That said, it has been brought to my attention that some readers have a preference to read text that is not split at the end of a sentence. I will do my best to keep this in mind and thank you for your feedback. Respectfully, the bulletin editor



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IRA QCD: If you are 70 1/2 or older, ask your professional advisor if giving directly from your IRA is a tax-wise way for you to give.